



SS. PETER & PAUL UKRAINIAN
ORTHODOX CHURCH

21 Evergreen Street
Lyndora, PA 16045-1314



УКРАЇНЬСЬКА ПРАВОСЛАВНА
ЦЕРКВА СВ. ПЕТРА І ПАВЛА

Tel. (724) 287-4448 Fax (724) 287-4448
ss.peterandpauluocofusa@gmail.com

WELCOME All! Welcome to the God-Loving and God-Protected Parish of Saints Peter and Paul! A Parish of the UOC of the USA and the Ecumenical Patriarchate. Our warmest greetings are extended to all visitors and guests, and to all of our beloved parishioners who are participating in today's Divine Liturgy. We are blessed to have you with us today! If you are with us for the first time, PLEASE introduce yourself to Father Yurii – he is looking forward to meeting you! Also, please feel free to email or call Father Yurii with any questions and let him know what is going on in your life, especially if you need spiritual guidance. We hope that you will find peace and comfort in Saints Peter and Paul Ukrainian Orthodox Church. You are very welcome to come every Sunday and on feast days, make yourself at home, and to become a part of our parish family.]. Through your prayers and dedication of time, talents, and donations, this can become a reality in all faith and love.

CONTACT

Father Yurii Bobko, Pastor

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<http://peterandpauloclyndora.itgo.com>

Protopresbyter William Diakiw,
Attached

Parish Board President:

Robert Prokopchak

Choir Director: Lydia Rudolf

JULY 18, 2021

SCHEDULE

SUNDAY

JULY 18, 2021

Sunday 4 after Pent. Tone 1

Today we commemorate:

Commemoration of the Holy Fathers of the First Six Ecumenical Councils. Holy Martyr Emilian Holy Martyrs Paul, Epistle Reading: St. Paul's Letter to Titus 3:8-15
Gospel Reading: Matthew 5:14-19,

Confession – 9:00, Hours-9:15

Divine Liturgy – 9:30

After the Liturgy memorial Litiya for Kathryn Tymkiw, mother of Lovie Tymkiw

Monday

JULY 26, 2021

Parish Board Meeting

6:30 pm

SUNDAY

JULY 25, 2021

Sunday 5 after Pent. Tone 4

Today we commemorate, 5th Sunday of Matthew Dormition of St. Anna, mother of the Julia the Righteous of Tabenna; Epistle Reading: St. Paul's Letter to the Romans 10:1-10; Gospel Reading: Matthew Matthew 8:28-9:1.

Confession – 9:00, Hours -9:15

Divine Liturgy – 9:30 am

21 EVERGREEN RD. LYNDORA, PA 16045



<https://www.facebook.com/UOCLyndora>

SAINTS PETER AND PAUL UKRAINIAN ORTHODOX PARISH

FOR GOD, HE SAID, GAVE US UNDERSTANDING, THAT WE MIGHT CHASE AWAY ALL IGNORANCE, AND HAVE THE RIGHT JUDGMENT OF THINGS, AND THAT USING THIS AS A KIND OF WEAPON AND LIGHT AGAINST ALL THAT IS GRIEVOUS OR HURTFUL, WE MIGHT REMAIN IN SAFETY. BUT WE BETRAY THE GIFT FOR THE SAKE OF THINGS SUPERFLUOUS AND USELESS.

ST. JOHN CHRYSOSTOM

GOSPEL AND EPISTLE READING

The reading is from St. Paul's Letter Romans 6:18-23 (Epistle)

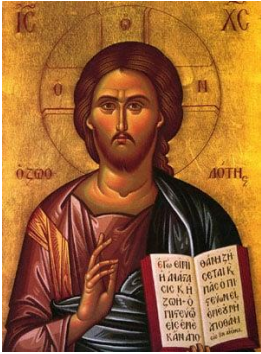


And having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

REMEMBER IN YOUR PRAYERS

Dorothy Cygan, Fr. William, pani Sonia, Fr. Vasyl, Mary-Ann, Mary-Ann, Payton, Anthony, Tina, Mykola, Stella, Maksymko, Fr. Yurii, Maria, Fr. Jakiw, Fr. George, Volodymyr, Alexandr, Vincent, all the doctors and nurses and everyone who was infected by COVID-19.

The Gospel According to Matthew 8:5-13



Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” And Jesus said to him, “I will come and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.” When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.” Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

PARISH NEWS AND UPDATES

With the Blessing of our Hierarchs, we are excited to announce the launch of a brand new summer program: ASC for Adults!

All 21+ vaccinated friends of All Saints Camp are invited for the weekend to reconnect with friends and the Orthodox faith at our summer home on the Allegheny River. Relive the glory days on the fields and courts during Ukie Olympics, relax by the pool and best of all: see your camp friends and make new ones!

Cost: \$50/day which includes room, board + donation

The Weekend Will Include...

✓ Rustic Cabin Living (or pitch a tent) ✓ Daily Prayers + Services

✓ Delicious Meals ✓ Living Orthodox Discussions ✓ Service Project ✓

Ukie Olympics/Pick-Up Sports ✓ Campfires + Socials + Swimming

We are pleased to be joined by a dynamic duo of Spiritual Advisors: Fr. John Haluszczak (Pittsburgh, PA) + Fr. James Cairns (Carteret, NJ)

#ASC2021 Theme: Caretakers of God's Creation

July 18 – We are going to have coffee hour which is going to be prepared by Rose Raith for the benefit of Ladies Guild organization!

July 25 – Potluck, please bring dish of food to be shared with others!

An electric wire went bad because of ongoing water seepage at the church hall lower entrance but the wiring problem has been fixed by a local electrician.

With the blessing of Archbishop Daniel, church board voted to lift all covid-19 restrictions at the parish.

We would like to express our sincere gratitude to those who have been taking care of weeding and landscaping around the parish for the last couple weeks.

Per our insurance company, fire damage restoration will be taking place in the hall kitchen. The board is working to make a decision regarding the replacement of the double stack convection oven which was destroyed by the fire.

Registration is OPEN for the virtual 74th Annual UOL Convention via ZOOM Saturday, July 24th, 2021, 9:00 am EDT. You could download a printable form that you can email to us at uolofusa@gmail.com Additional information forthcoming on Convention details on <https://www.uolofusa.org> Please register NO LATER THAN Friday, July 23, 2021.

If you would like to receive the electronic PDF file of bulleting, please submit your name and email at the back of the Church!

Holy Confession is available before Liturgy and Great Vespers! For Baptisms, Weddings, Memorial Litiya or any other services, please arrange with Father Yurii! Pastoral Visitations of the Sick and Infirm: Please inform Father Yurii if you or your family members are going into the hospital for any reason or if they would like to receive Spiritual guidance!

PARISH CELEBRATION

From the bottom of Ss. Peter and Paul parish family heart we wish **Patty Prokopchak, Jim Burka, Julie Walek and Pani Olha Bobko** Happy Birthday! May God's awesome blessings be upon you this day and for the Future years ahead for many happy and blessed years!

Martyr Emilian of Silistria in Bulgaria



The Holy Martyr Emilian, who was a Slav, suffered for Christ during the reign of Emperor Julian the Apostate (361-363). Julian wanted to restore the cult of the pagan gods throughout the Roman Empire, and he issued an edict, according to which all Christians who failed to honor the pagan gods would be subject to death.

Saint Emilian lived in the Thracian city of Dorostolum on the banks of the River Dunaj (Danube). The imperial edict was read in the city square, but the people of Dorostolum declared that there were no Christians in the city.

Saint Emilian was a slave of a cruel and fanatical idolater, and was a secret Christian. Some sources state that he was the son of a local officer named Sabbatianus. When the father learned that Emilian believed in Christ, he was so enraged that he insulted him with vulgar words and had him whipped. He pointed out that he could expect even worse things to happen to him if he remained a Christian.

Instead of being intimidated by these threats, Saint Emilian's faith in Christ was strengthened. The next day he went into a pagan temple and smashed the statues with a hammer. An angry crowd started to beat a certain Christian, who was passing by. Saint Emilian then shouted out loudly that they should not harm that innocent man, since he himself was the one who had damaged the pagan temple.

The saint was seized and brought to Capitolinus the governor for judgment. In spite of further threats, Saint Emilian would not deny Christ. "He is my Lord, and I will never deny Him," the martyr exclaimed. The governor ordered that Saint Emilian be beaten mercilessly, and then to be burned alive. He did not perish when he was thrown into the fire, but instead the flames consumed many of the pagans who were standing about. When the fire had gone out, Saint Emilian lay down upon the dying embers, and gave up his soul to the Lord. The wife of the pagan ruler was also a secret Christian, and she gathered up the saint's relics and buried them. Afterward, a church dedicated to the holy Martyr Emilian was built at Constantinople, where his relics were transferred.

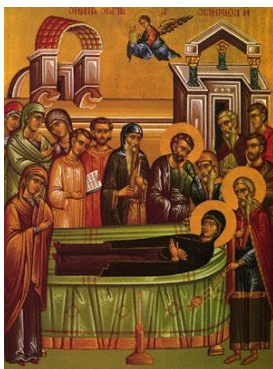
Troparion — Tone 4

Holy martyr Emilian, / you defended the Church against the idolatry of the pagans. / Because of your faith in Christ, / you were martyred by fire and through a glorious death received your crown. / Pray to Christ God that He may grant us great mercy.

Kontakion — Tone 3

You did not fear the fire, your fellow-servant, / for you were enflamed with divine zeal. / You willingly entered the flames, unconsumed by the fury, / offering yourself in sacrifice to the Lord. / Glorious martyr Emilian, entreat Christ God to grant us His great mercy.

Dormition of St. Anna, mother of the Theotokos



According to tradition, Anna, the ancestor of God, lived for sixty-nine years, and her spouse Joachim, for eighty; according to one account, Saint Joachim died two years before Saint Anna. The Theotokos had been orphaned of both her parents already when she was eleven years of age, when she was living in the Temple (see Sept. 8 and Nov. 21). Saint Anna is invoked for conceiving children, and for help in difficult childbirth.

Tropar of Dormition of St. Anna, Fourth Tone

O Godly-minded Anna, thou didst give birth unto God's pure Mother who conceived Him Who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory; and thou askest forgiveness of sins for them that honour thee with love, O ever-blessed one.

Kontakion of Dormition of St. Anna, Second Tone

We celebrate now the mem'ry of Christ's ancestors, while asking their help with faith, that we may all be saved from all manner of tribulation as we fervently cry aloud: Be thou with us, O Lord our God, Whose pleasure it was to glorify them both.